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INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT

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|                        |                |
|------------------------|----------------|
| Application Number     | 09/282,471     |
| Filing Date            | March 31, 1999 |
| First Named Inventor   | Indu PARIKH    |
| Group Art Unit         | 1615           |
| Examiner Name          | Susan T. TRAN  |
| Attorney Docket Number | 28069-547-CIP2 |

| U.S. PATENT DOCUMENTS |          |                          |            |                                     |       |           |
|-----------------------|----------|--------------------------|------------|-------------------------------------|-------|-----------|
| Exam Initials         | Cite No. | U.S. Patent Document No. | Issue Date | Name of Patentee(s) or Applicant(s) | Class | Sub Class |
| <i>J</i>              | A1       | 6,074,670                | 06/13/00   | Stamm et al.                        | 424   | 462       |
|                       | A2       | 6,277,405 B1             | 08/21/01   | Stamm et al.                        | 424   | 462       |
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|                       |          |                          |            |                                     |       |           |

| FOREIGN PATENT DOCUMENTS |          |                                       |                                     |                     |                    |
|--------------------------|----------|---------------------------------------|-------------------------------------|---------------------|--------------------|
| Exam Initials            | Cite No. | Foreign Patent Document Office Number | Name of Patentee(s) or Applicant(s) | Date of Publication | Translation Yes No |
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|                          |          |                                       |                                     |                     |                    |

OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS

| Exam Initials | Cite No. | Name of Author, Title (when appropriate), Publication, Volume, Page(s), Date, Etc. |
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\*a copy of this reference is not provided as it was previously cited by or submitted to the office in a prior application, Serial No. \_\_\_\_\_, filed \_\_\_\_\_, and relied upon for an earlier filing date under 35 U.S.C. §120 (continuation, continuation-in-part, and divisional applications).

|                    |                |                 |        |
|--------------------|----------------|-----------------|--------|
| Examiner Signature | <i>Lischer</i> | Date Considered | 1/4/05 |
|--------------------|----------------|-----------------|--------|

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